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## DEPARTMENT OF AGRICULTURE

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### Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding open meetings to obtain comments on the management of Mormon cricket and grasshoppers.

<u>Date</u>	<u>Time</u>	<u>Location</u>
February 21st, 2023	3:00 PM	Nevada Dept. of Agriculture Office at 405 S. 21 <sup>st</sup> St. Sparks, NV, (775) 353-3600
February 22nd, 2023	9:00 AM	Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV, (775) 623-6304
February 22nd, 2023	1:00 PM	Nevada Dept. of Agriculture Office at 4780 E. Idaho St. Elko, NV, (775) 738-8076
February 22nd, 2023	4:00 PM	Eureka County Offices at 701 S. Main St. Eureka, NV, (775) 237-5326

### Notice of Open Meeting on Mormon Cricket and Grasshopper Management

#### Agenda

**Note:** Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

- I. Presentation:** Mormon cricket and grasshopper management plan
- II. Questions and Answer Period**
- III. Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- IV. Adjourn**

The purpose of the meeting is to solicit comments from interested persons on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely and Battle Mountain. This pesticide use proposal is for crop protection, residential protection and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight  
State Entomologist  
(775) 353-3767  
[jknight@agri.nv.gov](mailto:jknight@agri.nv.gov)

Persons wishing to make oral comment regarding the treatment and suppression plan may participate at the scheduled workshop. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov) or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21<sup>st</sup> St., Sparks, NV 89431.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the NDA by contacting Jeff Knight at 775-353-3670 or [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov).

Copies of the open meeting minutes will be made available at [agri.nv.gov](http://agri.nv.gov) or may be requested electronically from [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov).

Notice of this meeting was sent to all persons on the Department's entomology e-mail list, posted on or before 6 p.m. three days before the meeting at the following locations: Nevada Dept. of Agriculture Office at 405 S. 21<sup>st</sup> St. Sparks, NV; Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV; Nevada Dept. of Agriculture Office at 4780 E. Idaho St. Elko, NV; Eureka County Offices at 701 S. Main St. Eureka, NV; the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov); and the Nevada Public Notices website at [notice.nv.gov](http://notice.nv.gov).